



**NOTICE TO PROCEED**

19 DEC 2023

**QUALIPLUS INTERNATIONAL TRADING**

5-A 2<sup>nd</sup> West Crame St., San Juan 2,  
San Juan City

Gentlemen/Mesdames:

We wish to inform you that the contract for the project under Direct Contracting for the **Supply and Delivery of Eco Solvent Inks and Eco Cleaning Solutions - City Health Office** under Request for Quotation No. **100-23-09-2064**, covered by Purchase Order No. 23-11-0840 has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.


We look forward to the completion of this project to our mutual satisfaction.

Very truly yours,

**VICTOR MA REGIS N. SOTTO**  
City Mayor

By authority of the City Mayor:

  
**ATTY. JERONIMO U. MANZANERO**  
City Administrator

Conforme:   
**EMERSON A. PALINSAD**  
Authorized Representative  
**QUALIPLUS INTERNATIONAL  
TRADING**

Date: 12/19/2023